

Message

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**From:** Stovern, Michael [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=2C79989D003E4FC8A92A5B3BD080F961-STOVERN, MI]  
**Sent:** 10/9/2018 6:09:55 PM  
**To:** Matthew Todd [toddm@theenvironmentalpartnership.org]  
**Subject:** RE: Workshop - Invitation to Present  
**Attachments:** STOVERN Environmental Partnership Presentation 10\_10\_18 - Final.pdf; STOVERN Environmental Partnership Presentation 10\_10\_18 - Final.pptx

Attached is both PDF and PowerPoint versions of the presentation.

Thank you,

Michael Stovern  
Air and Toxics Enforcement  
U.S. EPA, Region 8 (8ENF-AT)  
1595 Wynkoop Street  
Denver, CO 80202-1129  
303-312-6635 (office)  
[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)

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**From:** Matthew Todd [mailto:[toddm@theenvironmentalpartnership.org](mailto:toddm@theenvironmentalpartnership.org)]  
**Sent:** Tuesday, October 9, 2018 11:38 AM  
**To:** Stovern, Michael <[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)>  
**Subject:** RE: Workshop - Invitation to Present

Mike,

Feel free to email it to me if you like.

Thanks!

Matt

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**From:** Stovern, Michael <[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)>  
**Sent:** Tuesday, October 9, 2018 10:56 AM  
**To:** Matthew Todd <[toddm@theenvironmentalpartnership.org](mailto:toddm@theenvironmentalpartnership.org)>  
**Subject:** RE: Workshop - Invitation to Present

Hi Matt,

Would you like me to send you a copy of the presentation for tomorrow or would you prefer I bring it in on a flash drive in the morning during registration and breakfast?

Thanks,

Mike

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**From:** Matthew Todd [<mailto:toddm@theenvironmentalpartnership.org>]  
**Sent:** Tuesday, October 2, 2018 4:14 PM  
**To:** Stovern, Michael <[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)>  
**Subject:** RE: Workshop - Invitation to Present

That's great, Michael. Very much appreciate the update!

Matt

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**From:** Stovern, Michael <[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)>  
**Sent:** Tuesday, October 2, 2018 6:10 PM  
**To:** Matthew Todd <[toddm@theenvironmentalpartnership.org](mailto:toddm@theenvironmentalpartnership.org)>  
**Subject:** RE: Workshop - Invitation to Present

Hi Matt,

I'm still in the process of generating a presentation for the conference. I will hopefully have it completed and into EPA review at some point tomorrow or possibly Thursday. Once I have their approval I should be 'good to go' but I don't have that approval as of right now. I will keep you informed of the process over the next couple days.

Thanks,

Michael Stovern  
Air and Toxics Enforcement  
U.S. EPA, Region 8 (8ENF-AT)  
1595 Wynkoop Street  
Denver, CO 80202-1129  
303-312-6635 (office)  
[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)

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**From:** Matthew Todd [<mailto:toddm@theenvironmentalpartnership.org>]  
**Sent:** Tuesday, October 2, 2018 4:04 PM  
**To:** Stovern, Michael <[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)>  
**Subject:** RE: Workshop - Invitation to Present

Hi Michael.

Since we're getting nearer to the conference next Wednesday, I thought I'd reach out to see how things are coming along and confirm that you're still able to present. I've attached the latest agenda for you as well. Please let me know!

Thanks!

Matt

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**From:** Stovern, Michael <[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)>  
**Sent:** Wednesday, September 19, 2018 10:18 AM  
**To:** Matthew Todd <[toddm@theenvironmentalpartnership.org](mailto:toddm@theenvironmentalpartnership.org)>; Beeler, Cindy <[Beeler.Cindy@epa.gov](mailto:Beeler.Cindy@epa.gov)>; Thoma, Eben <[Thoma.Eben@epa.gov](mailto:Thoma.Eben@epa.gov)>  
**Cc:** Cole Ramsey <[ramseyc@theenvironmentalpartnership.org](mailto:ramseyc@theenvironmentalpartnership.org)>; Pacsi, Adam Philip <[Adam.Pacsi@chevron.com](mailto:Adam.Pacsi@chevron.com)>  
**Subject:** RE: Workshop - Invitation to Present

Hello Matt,

I'm available this Friday to discuss. Let me know what time you want to have a call and can you send out the conference call information?

Thanks,

Michael Stovern  
Air and Toxics Enforcement  
U.S. EPA, Region 8 (8ENF-AT)  
1595 Wynkoop Street  
Denver, CO 80202-1129  
303-312-6635 (office)  
[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)

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**From:** Matthew Todd [<mailto:toddm@theenvironmentalpartnership.org>]  
**Sent:** Tuesday, September 18, 2018 7:46 PM  
**To:** Stovern, Michael <[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)>; Beeler, Cindy <[Beeler.Cindy@epa.gov](mailto:Beeler.Cindy@epa.gov)>; Thoma, Eben <[Thoma.Eben@epa.gov](mailto:Thoma.Eben@epa.gov)>  
**Cc:** Cole Ramsey <[ramseyc@theenvironmentalpartnership.org](mailto:ramseyc@theenvironmentalpartnership.org)>; Pacsi, Adam Philip <[Adam.Pacsi@chevron.com](mailto:Adam.Pacsi@chevron.com)>  
**Subject:** RE: Workshop - Invitation to Present

Michael,

Very glad to hear that you're willing able to attend our conference. Are you free this Friday to arrange a short conference call to discuss?

Thanks,

Matt

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**From:** Stovern, Michael <[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)>  
**Sent:** Monday, September 17, 2018 10:40 AM  
**To:** Beeler, Cindy <[Beeler.Cindy@epa.gov](mailto:Beeler.Cindy@epa.gov)>; Matthew Todd <[toddm@theenvironmentalpartnership.org](mailto:toddm@theenvironmentalpartnership.org)>; Thoma, Eben <[Thoma.Eben@epa.gov](mailto:Thoma.Eben@epa.gov)>  
**Cc:** Cole Ramsey <[ramseyc@theenvironmentalpartnership.org](mailto:ramseyc@theenvironmentalpartnership.org)>; Pacsi, Adam Philip <[Adam.Pacsi@chevron.com](mailto:Adam.Pacsi@chevron.com)>  
**Subject:** RE: Workshop - Invitation to Present

Hello Matt,

I'm interested in attending the conference as well. In term of presenting what would you be looking for from myself? Would this be something like a 20 minute verbal presentation on the Uintah Basin PC study and DJ Basin PC studies?

Thanks for the clarification,

Michael Stovern  
Air and Toxics Enforcement  
U.S. EPA, Region 8 (8ENF-AT)  
1595 Wynkoop Street

Denver, CO 80202-1129  
303-312-6635 (office)  
[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)

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**From:** Beeler, Cindy  
**Sent:** Monday, September 17, 2018 9:19 AM  
**To:** Matthew Todd <[toddm@theenvironmentalpartnership.org](mailto:toddm@theenvironmentalpartnership.org)>; Thoma, Eben <[Thoma.Eben@epa.gov](mailto:Thoma.Eben@epa.gov)>; Stovern, Michael <[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)>  
**Cc:** Cole Ramsey <[ramseyc@theenvironmentalpartnership.org](mailto:ramseyc@theenvironmentalpartnership.org)>; Pacsi, Adam Philip <[Adam.Pacsi@chevron.com](mailto:Adam.Pacsi@chevron.com)>  
**Subject:** RE: Workshop - Invitation to Present

Matt –

Your partnership looks very interesting and I would like to attend the 10/10/18. I reckon Mike Stovern would be best positioned to present preliminary/draft findings on the D-J Basin PC Study and the final results on the Uinta Basin PC study as he was the technical expert on the measurements for both projects.

P.S. Adam – My dad and brother were/are career Chevron engineers – not sure if you know them, Sam Beeler or Doug Beeler?

Thanks,

**Cindy Beeler**  
US EPA Region 8  
Tel: 303-312-6204  
[Beeler.Cindy@epa.gov](mailto:Beeler.Cindy@epa.gov)

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**From:** Matthew Todd [<mailto:toddm@theenvironmentalpartnership.org>]  
**Sent:** Monday, September 17, 2018 7:31 AM  
**To:** Thoma, Eben <[Thoma.Eben@epa.gov](mailto:Thoma.Eben@epa.gov)>; Stovern, Michael <[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)>; Beeler, Cindy <[Beeler.Cindy@epa.gov](mailto:Beeler.Cindy@epa.gov)>  
**Cc:** Cole Ramsey <[ramseyc@theenvironmentalpartnership.org](mailto:ramseyc@theenvironmentalpartnership.org)>; Pacsi, Adam Philip <[Adam.Pacsi@chevron.com](mailto:Adam.Pacsi@chevron.com)>  
**Subject:** RE: Workshop - Invitation to Present

Cindy and Mike,

I've copied the original email below that Chevron's Adam Pacsi sent to Eben about our upcoming conference at Anadarko on October 10<sup>th</sup>. Please let me know if this is something you'd be willing to attend. We'd love to have EPA's perspective at the conference. Happy to arrange a conference call to discuss details and logistics.

Thanks for considering the request.

And thank you, Eben, for the recommendation!

Matt

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Hi Eben,

I'm reaching out on behalf of The Environmental Partnership, which is a voluntary program made up of 45 companies in the U.S. oil and natural gas industry that are committed to continuously improving industry's environmental performance. The Partnership's initial focus is on reducing air emissions, both from methane and volatile organic compounds, from the industry's upstream exploration and production sector. One objective of the program is to provide a forum where industry and external stakeholders can collaborate and learn about new research, technological developments, or improved practices to further reduce industry's air emissions. On October 10<sup>th</sup>, the program is hosting its first annual conference in Denver, CO. The focus of this year's conference is pneumatic controllers, specifically the successes, challenges, and studies around their implementation, operation and maintenance. We anticipate a great turnout from representatives of the companies that are participating in The Partnership.

As we build out the agenda for the conference we've identified the work on pneumatic controller measurements in multiple basins throughout the country, especially for intermittent vent devices, as an interesting and valuable topic for discussion, and I hope you would be willing to present at the conference and share your insights. In particular, there would be interest at the conference in hearing about the approaches that you have taken to screening devices, the effectiveness of different screening tools, and regional variations in measurements that you may have seen in your work.

Please feel free to reach out to me with any questions you have or would like to chat about the opportunity.

I am copying Matt Todd and Cole Ramsey from The Environmental Partnership in case you have more tactical questions related to the conference or the agenda. They manage the program and can also provide additional information if you have any questions.

I look forward to hearing from you.

Thanks,

Adam Pacsi, PhD  
Air Technology Engineer  
Chevron ETC-HES

Email: [adam.pacsi@chevron.com](mailto:adam.pacsi@chevron.com)  
Work: 1-713-372-3826  
Cell: 1-281-254-5747

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**From:** Thoma, Eben <[Thoma.Eben@epa.gov](mailto:Thoma.Eben@epa.gov)>  
**Sent:** Monday, September 17, 2018 9:23 AM  
**To:** Matthew Todd <[toddm@theenvironmentalpartnership.org](mailto:toddm@theenvironmentalpartnership.org)>  
**Cc:** Cole Ramsey <[ramseyc@theenvironmentalpartnership.org](mailto:ramseyc@theenvironmentalpartnership.org)>; Pacsi, Adam Philip <[Adam.Pacsi@chevron.com](mailto:Adam.Pacsi@chevron.com)>; Beeler, Cindy <[Beeler.Cindy@epa.gov](mailto:Beeler.Cindy@epa.gov)>; Stovern, Michael <[Stovern.Michael@epa.gov](mailto:Stovern.Michael@epa.gov)>  
**Subject:** RE: Workshop - Invitation to Present

Hi Matt,

Mike Stovern or Cindy Beeler may be able to help (copied).

Eben

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**From:** Matthew Todd [<mailto:toddm@theenvironmentalpartnership.org>]  
**Sent:** Monday, September 17, 2018 9:10 AM  
**To:** Thoma, Eben <[Thoma.Eben@epa.gov](mailto:Thoma.Eben@epa.gov)>  
**Cc:** Cole Ramsey <[ramseyc@theenvironmentalpartnership.org](mailto:ramseyc@theenvironmentalpartnership.org)>; Pacsi, Adam Philip <[Adam.Pacsi@chevron.com](mailto:Adam.Pacsi@chevron.com)>  
**Subject:** RE: Workshop - Invitation to Present

Eben,

Sorry to hear that you're unable to join us and appreciate your willingness to join us next time. The participating company representatives that aren't helping us organize the October 10<sup>th</sup> conference have suggested there might be someone at EPA's Region 8 that might be able to join us at the conference and speak to pneumatic controller studies. Do you have any recommendations?

Thanks,

Matt

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**From:** Thoma, Eben <[Thoma.Eben@epa.gov](mailto:Thoma.Eben@epa.gov)>  
**Sent:** Friday, September 7, 2018 10:27 AM  
**To:** Pacsi, Adam Philip <[Adam.Pacsi@chevron.com](mailto:Adam.Pacsi@chevron.com)>  
**Cc:** Matthew Todd <[toddm@theenvironmentalpartnership.org](mailto:toddm@theenvironmentalpartnership.org)>; Cole Ramsey <[ramseyc@theenvironmentalpartnership.org](mailto:ramseyc@theenvironmentalpartnership.org)>  
**Subject:** Re: Workshop - Invitation to Present

Hi Adam,

Thanks for this very nice invitation. This indeed be a very interesting and informative event. Unfortunately, I am otherwise engaged so I will not be able to attend. This is disappointing but I look forward to the next opportunity.

Eben

Sent from my iPhone

On Sep 7, 2018, at 10:19 AM, Pacsi, Adam Philip <[Adam.Pacsi@chevron.com](mailto:Adam.Pacsi@chevron.com)> wrote:

Hi Eben,

I'm reaching out on behalf of The Environmental Partnership, which is a voluntary program made up of 45 companies in the U.S. oil and natural gas industry that are committed to continuously improving industry's environmental performance. The Partnership's initial focus is on reducing air emissions, both from methane and volatile organic compounds, from the industry's upstream exploration and production sector. One objective of the program is to provide a forum where industry and external stakeholders can collaborate and learn about new research, technological developments, or improved practices to further reduce industry's air emissions. On October 10<sup>th</sup>, the program is hosting its first annual conference in Denver, CO. The focus of this year's conference is pneumatic controllers, specifically the successes, challenges, and studies around their implementation, operation and maintenance. We anticipate a great turnout from representatives of the companies that are participating in The Partnership.

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Please feel free to reach out to me with any questions you have or would like to chat about the opportunity.

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I look forward to hearing from you.

Thanks,

Adam Pacsi, PhD  
Air Technology Engineer  
Chevron ETC-HES

Email: [adam.pacsi@chevron.com](mailto:adam.pacsi@chevron.com)  
Work: 1-713-372-3826  
Cell: 1-281-254-5747